



**MS AF**  
**Response Under 37 C.F.R. 1.116**  
**Expedited Procedure Examining**  
**Group 2871**

PATENT  
0465-0870P

*IN THE UNITED STATES PATENT AND TRADEMARK OFFICE*

Applicant: Dong Yeung KWAK et al. Conf.: 9371  
Appl. No.: 10/026,515 Group: 2871  
Filed: December 27, 2001 Examiner: NGUYEN, H.C.  
For: LIQUID CRYSTAL DISPLAY PANEL AND METHOD FOR  
MANUFACTURING THE SAME

**AMENDMENT UNDER 37 C.F.R. 1.116**

**MS AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

March 23, 2004

Sir:

In connection with the above-identified application, the following amendments and remarks are submitted under 37 C.F.R. § 1.116 in response to the final Office Action dated December 23, 2003.

This response includes Amendments to the Claims and Remarks.



PATENT  
0465-0870P

Applicant:	Dong Yeung KWAK et al.	Conf.:	9371
Appl. No.:	10/026,515	Group:	2871
Filed:	December 27, 2001	Examiner:	H. C. Nguyen
For:	LIQUID CRYSTAL DISPLAY PANEL AND METHOD FOR MANUFACTURING THE SAME		

March 23, 2004

The fee has been calculated as shown below:

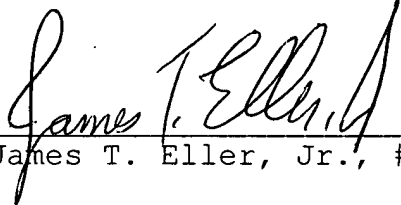
	CLAIMS REMAINING AFTER AMENDMENT					HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	14	-	21	=	0		\$ 18	\$0.00	
INDEPENDENT	2	-	3	=	0		\$ 86	\$0.00	
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM							\$290	\$0.00	
							TOTAL	\$0.00	


- ☐ Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
James T. Eller, Jr., #39,538

  
JTE/PLS:jls  
0465-0870P

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Attachment(s)

(Rev. 02/08/2004)